

ASSOCIATION OF INNER WHEEL CLUBS IN INDIA

NOMINATION FOR <u>ASSOCIATION VICE PRESIDENT</u> & <u>DEPUTY NATIONAL REPRESENTATIVE 2024 - 25</u>

PHOTO

| Name: | Offices held in INNER WHEEL | | | | |
|-------------------------------|-----------------------------|-------|------------|------|--|
| Address: | CLUB LEVEL | YEAR | | YEAR | |
| | ISO | | Treasurer | | |
| Secreta | Socratary | otor. | Vice - | | |
| | Secretary | | President | | |
| | President | | | | |
| Pincode: | DISTRICT LEVEL | YEAR | | YEAR | |
| Phone: | Editor | | ISO | | |
| E-mail: | ESO | | Treasurer | | |
| Club | Secretary | | Vice - | | |
| Club | | | Chairman | | |
| <u>District</u> | Chairman | | | | |
| • | ASSOCIATION | | | | |
| I accept the above Nomination | LEVEL | YEAR | | YEAR | |
| • | | | Hon. | | |
| Signature of the Nominee | A.C. Member | | Secretary/ | | |
| | | | Treasurer | | |
| | National | _ | | | |
| Date | Editor | | | | |

Brief Bio-Data of the Nominee (in 150 words only)

To be Filled in by either District Chairman or District Secretary only

The above nomination was proposed and seconded at the District Committee Meeting of District....... held on and duly passed. Enclosed, please find the minutes of the District Committee Meeting.

| Signature of | of District Secretary | | District Chairman | |
|--------------|-----------------------|--|-------------------|--|
| | Date | | Date | |